## Application form *European Vocational Education and Training Initiative 2024*

|  |
| --- |
| Project title |
| Focus area (1,2 or mixed) |
| Duration of project:     months. Start in 20  . End in 20  . |
| Institution: Applying institution |
| Type: Applying instiution type (e.g. VET school, NGO) please specify |

|  |
| --- |
| Participating institutions: Please list |
| Website if any |

## **Budget overview**

|  |  |
| --- | --- |
| Applied amount | EUR |
| Own funding | EUR |
| External financing/co-financing | EUR |
| Comments if any (e.g. VAT covering) (400 units) | |

## **Project summary** Objectives, activities and expected results. (up to 1800 units, approximately 18 lines)

|  |
| --- |
|  |

## **Background and location** Identification of the problem and challenge(s), the project addresses. The specific location and geography of the project. (up to 2400 units)

|  |
| --- |
|  |

## **Aim, type of activities and expected results** Describe the main activities (work packages) of the project and the expected results of each activity. An activity could be a development of courses, training of teachers, installation of equipment etc. (up to 3200 units)

|  |
| --- |
|  |

## **Target groups** The primary and possibly secondary groups that the project seeks to improve conditions for. How the target groups are involved in the project. (up to 1600 units)

|  |
| --- |
|  |

## **Applying organization** Description of the main organisation (scope of work, areas of activities) and the motivation for engaging in the project. Capacities, skills and expertise, involved in the project and its activities. (up to 1800 units)

|  |
| --- |
|  |

## **Partners, roles and responsibilities** Describe the partners (Scope of work, areas of activities), their roles and responsibilities, and how you will organise your collaboration.

## (up to 1800 units)

|  |
| --- |
|  |

## **Evaluation** How are you going to monitor, assess or evaluate if and how the project objectives are being achieved? (up to 1800 units)

|  |
| --- |
|  |

## **Anchoring of the project and systemic impact** How the project will continue after the project period, and how the project will disseminate/ implement new practices/knowledge/experiences to others. For example through knowledge sharing, advocacy or scaling. (up to 1800 units)

|  |
| --- |
|  |

## **Comments** (e.g. existing or former grant, re- applying, special conditions) (up to 1000 units)

|  |
| --- |
|  |

## **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**